CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on May 5, 2003

Wendy Dial

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PATENT APPLICATION Attorney Docket No. SUN-P4061-JTF

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE PATENT APPLICATION OF)	
)	Examiner: Wang, Mary Da Zhi
William H. Connor)	
)	Group Art Unit: 3621
Serial No. 09/489,464	
Filing Date: January 21, 2000	RECEIVED
For: METHOD AND APPARATUS FOR)	MAY 1 3 2003
CONCURRENCY CONTROL IN A POLICY- BASED MANAGEMENT SYSTEM	GROUP 3600

<u>AMENDMENT TRANSMITTAL LETTER</u>

Box Non-Fee Amendment Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

[]

In connection with the above-referenced U. S. patent application, transmitted herewith are the following papers:

[x]	Response under 37 C.F.R. § 1.111 to official action mailed March 18, 2003.
[]	A petition for extension of time is also enclosed with a fee of $\$0.00$ for a one
	month extension for a small entity.
[]	Terminal disclaimer under 37 C.F. R. § 1.321(c), including
	[] check for \$110.00 fee under 37 C.F.R. § 1.20(d), and
	[] 2 certificates under 37 C.F.R. § 3.73(b).

Information disclosure statement, form 1449 and ___ references.

[x] No additional claims fees are required.

[] An additional fee is required, and is calculated as shown below:

AMENDED CLAIMS						
	NO. OF CLAIMS	HIGHEST NO. OF CLAIMS PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	ADDT'L FEE	
Total Claims		MINUS = 20	0	x \$18 =		
Independent Claims		MINUS = 3	0	x \$84 =		
If Amendment adds multiple dependent claims, add \$260.00						
Total Amendment Fee If small entity status is claimed, subtract 50% of Total Amendment Fee						
TOTAL ADDITIONAL FEE DUE FOR THIS AMENDMENT					\$0.00	

[] A check in the amount of \$ is \epsilon	enclosed.
--	-----------

[] Charge \$___ to Deposit Account No. ____ (Docket No. ____).

A. Richard Park Park, Vaughan & Fleming LLP 508 Second Street, Suite 201 Davis, CA 95616

Tel: (530) 759-1661 FAX: (530) 759-1665

Respectfully submitted,

Ву

A. Richard Park

Registration No. 41,241

Date: May 5, 2003

[[]x] Please deduct any <u>underpayments</u>, credit any <u>overpayments</u>, and charge all required <u>extension of time fees</u> to Deposit Account Number 50-1003. (Docket No. SUN-P4061-PJM).

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MAY 1 3 2003 GROUP 3600

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CONCURRENCY CONTROL IN A POLICY-)
DACED MANIACEMENT CVCTEM	1

RESPONSE TO OFFICIAL ACTION UNDER 37 C.F.R. § 1.111

Box Non-Fee Amendment **Assistant Commissioner for Patents** Washington, D.C. 20231

Sir:

In response to the Official Action mailed March 18, 2003, please consider the following amendments and remarks.